

**Agenda**  
**Lee Sustainability Advisory Committee Meeting**  
**June 14, 2016 at 1:00PM**  
**Lee Public Safety Complex**

**I. Call to Order**

**II. Preliminary Actions**

- A. Introductions**
- B. Approval of Agenda**
- C. Minutes: Approve Minutes from 5/17/16**
- C. Correspondence**
- D. Other**

**III. Public Comments**

**IV. Discussion Items/Updates**

- A. Review/Discuss Vision Drafts**
- B. Other**

**V. New Business**

- A. Committee Member Application: Matt Rowell**
- B. Other**

**VI. Public Comments**

**VII. Closing Actions**

- A. Future Meeting Dates:**
- B. Agenda Planning for Next Meeting:**

**VIII. Adjournment**